

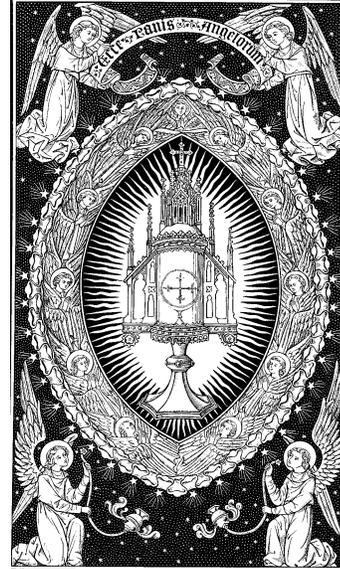
The Rite of Eucharistic Exposition and Benediction

I. Exposition

*Hymn: After the people have assembled, **ALL RISE** and sing a song relating to the liturgical season or the mystery of the Eucharist is sung while the minister goes to the altar and genuflects.*

O Saving Victim, open wide
The gate of heav'n to us below
Our foes press on from ev'ry side;
Your aid supply, your strength bestow.

To your great Name be endless praise,
Immortal Godhead, One in Three;
Or grant us endless length of days
In our true native land with thee. Amen.



*When the minister opens the tabernacle, **ALL KNEEL**. The minister removes the luna from the tabernacle and puts it in the monstrance or leaves it in the ciborium, which is then placed on the altar. Incense: The minister incenses the Blessed Sacrament.*

II. Adoration

The current rubrics prescribe “prayers, songs, and readings to direct the attention of the faithful to the worship of Christ the Lord”. Also, recitation of the Liturgy of the Hours, especially the primary hours, may take place. The celebrant should normally be at the presidential chair during this time.

The exact order is left up to local determination; however, parishes might consider a Liturgy of the Word format, i.e., reading, response, reading, preaching, intercessory prayer, silent prayer.

Scripture should be proclaimed from the ambo used for readings at Mass. A homily is explicitly mentioned along with periods of silence

III. Benediction

*Hymn: The minister returns to the altar as a Eucharistic hymn is sung. **ALL KNEEL***

Down in adoration falling,
Lo the sacred host we hail;
over ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present,
When our human senses fail.

To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them Each eternally,
Be salvation, honor, blessing,
Might and endless majesty. Amen

*Incense: The minister genuflects, kneels and incenses the Blessed Sacrament.
Prayer: The minister stands, faces the people and says (sings) a prayer from the seven options offered.*

Priest: You have given them bread from heaven. (PT: Alleluia.)

All: Having within it all sweetness. (PT: Alleluia.)

Priest: O God, you gave us this wonderful Sacrament as the memorial of your Passion. Grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

*Benediction: A priest or deacon puts on a humeral veil, genuflects, and takes the monstrance or ciborium. In silence, he makes the sign of the cross over those assembled. **ALL RESPOND BY MAKING THE SIGN OF THE CROSS.***

The priest or deacon returns to his place in front of the Altar and leads the Divine Praises. He speaks the praise and all repeat it aloud.

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ,
true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus
in the most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete

Blessed be the great Mother of God,
Mary most Holy.
Blessed be her holy
and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary,
Virgin and Mother
Blessed be St. Joseph,
Her most chaste spouse.
Blessed be God in his angels
and in his saints.

IV. Reposition

*The Blessed Sacrament is immediately replaced in the tabernacle. **ALL STAND**
The minister genuflects and departs.*

Hymn: The people may sing an "acclamation" or other hymn and then depart.

Holy God, we praise thy name;
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is they reign.
Infinite thy vast domain,
Everlasting is they reign.

Hark the loud celestial hymn;
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord;
Holy, Holy, Holy, Lord!
Fill the heavens with sweet accord;
Holy, Holy, Holy, Lord!

Holy Father, Holy Son
Holy Spirit, Three we name thee.
While in essence only One,
Undivided Three we claim thee.
And Adoring, bend the knee,
While we own the mystery.
And Adoring, bend the knee
While we own the mystery.