

<p>ALL Grades</p>	<p>PSR Class # 11 Wed, November 18, 2020</p> <hr/> <p>Sunday Nov 23, 2020 33rd Week of Ordinary Time <i>The Solemnity of Our Lord Jesus Christ, King of the Universe</i></p>	<p>USING YOUR BIBLE and CCC WEEKLY! Readings and Gospels Leading up to this weeks' mass celebration <u>Suggested Weekly Home Activities:</u></p> <ol style="list-style-type: none"> 1. Keep a mass journal. 2. Look up the references in the CCC for the topics this week. 3. Look up these Bible passages for the upcoming Sunday and reflect on their meaning and association with mass 	
<p>Readings</p>	<p>Reading 1 <u>EZ 34:11-12, 15-17</u> Reading 2 <u>1 COR 15:20-26, 28</u></p>	<p>Thursday</p>	<p>Friday</p>
<p>Gospel</p>	<p><u>MT 25:31-46</u></p>	<p>New Testament or Old Testament?</p>	<p>New Testament or Old Testament?</p>
<p>CCC Ref</p>		<p>What is the main idea of this passage?</p>	<p>What is the main idea of this passage?</p>
<p>Learning Goals and Objectives</p> <p>Ongoing: Successfully finding book, chapter and verse in the bible.</p>	<ol style="list-style-type: none"> 1. Understand that Jesus is in everyone, large or small, important or obscure, rich or poor, it doesn't matter. He expects that we treat each of them the same way we want to be treated. 2. Jesus is represented in the ones we place 'at the bottom.' 3. Understand that how we treat others will determine in our place for eternity. 	<p>Most interesting idea?</p> <p>What do you want your students to get from this passage?</p> <p>_____</p>	<p>Most interesting idea?</p> <p>What do you want your students to get from this passage?</p> <p>_____</p>
<p>Big Ideas</p>	<p>Being kind and just, without judgement is the only way we get to spend eternity with God and His Son! 2. See Special NOTE AFTER GOSPEL BELOW!!</p>	<p>Projects? Service Opportunities?</p>	<p>Projects? Service Opportunities?</p>
<p>Important Words</p>		<p>NOTES: _____ _____ _____</p>	<p>Questions for Mrs Irsik or for Msgr Mak:</p>
<p><i>Gather Book Music</i></p>			

		_____	_____
		_____	_____
Learning Standards			
Related Saints			
Time Period and Associated History			
Relevant Activities or Crafts		<p style="text-align: center;">Don't forget there is a plethora of art, craft and school supplies in the closet off the library. Check first before you buy!</p>	

Suggestions for Catechists

1. Check for understanding by asking open-ended students questions to reinforce the message of this liturgy. "What is Jesus saying here?"
2. Consistently review looking up books of the bible and references in the Catechism of the Catholic Church within your class, not as a separate lesson. It should develop into a routine habit and rote knowledge of both vital references for our Faith! New doors will open when the Catholic Faith is in full view!
3. Do you have your students keep a mass journal? Do you share the following week?
4. Word Wall and Idea Wall?
5. Are you plotting the journey you are taking this year with your students? Grape vine of butcher paper, brick path, birthday bricks, jig saw puzzle pieces, scripture path, *At the Well as Christ* to the outcasts, etc.
6. Have you shared YOUR story with your class? Telling kids your own stories <https://www.catholicmom.com/articles/experiencing-christ-through-our-stories>
7. Does your class know the Saints who intercede for us in prayer? Books available in the Ed Office.

HOME ACTIVITY TEMPLATE

Student Name: _____ Liturgical Calendar week: _____	Date: _____ Thursday following this class	Date: _____ Friday following this class
<p>USING YOUR BIBLE and CCC WEEKLY! Readings and Gospels Leading up to this weeks' mass celebration</p> <p><u>Weekly Homework:</u></p> <ol style="list-style-type: none"> 1. Look up the Readings and reflect on their meaning. 2. Keep a mass journal, including your work here. 3. Look up the references in the CCC for the topics this week. 	First Reading : _____ Gospel: _____ Big Idea for Today's liturgy: _____ _____ _____ Catechism of the Catholic Church references: _____ _____ _____	First Reading : _____ Gospel: _____ Big Idea for Today's liturgy: _____ _____ _____ Catechism of the Catholic Church references: _____ _____ _____

Reading 1**EZ 34:11-12, 15-17**

Thus says the Lord GOD:
 I myself will look after and tend my sheep.
 As a shepherd tends his flock
 when he finds himself among his scattered sheep,
 so will I tend my sheep.
 I will rescue them from every place where they were scattered
 when it was cloudy and dark.
 I myself will pasture my sheep;
 I myself will give them rest, says the Lord GOD.
 The lost I will seek out, the strayed I will bring back, the injured I
 will bind up,
 the sick I will heal, but the sleek and the strong I will destroy,
 shepherding them rightly.

(NOTE: God is referring to people who lend for profit, or deceive others for gain, as the sleek and strong: We are to be generous and never take advantage of others, thereby bettering ourselves in a MOST UNCHRIST-LIKE manner)

for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm**PS 23:1-2, 2-3, 5-6**

R. (1) **The Lord is my shepherd; there is nothing I shall want.**
 The LORD is my shepherd; I shall not want.
 In verdant pastures he gives me repose.
 R. **The Lord is my shepherd; there is nothing I shall want.**
 Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake.
 R. **The Lord is my shepherd; there is nothing I shall want.**
 You spread the table before me in the sight of my foes;
 you anoint my head with oil; my cup overflows.
 R. **The Lord is my shepherd; there is nothing I shall want.**
 Only goodness and kindness follow me. All the days of my life;

and I shall dwell in the house of the LORD for years to come.
 R. **The Lord is my shepherd; there is nothing I shall want.**

Reading 2**1 COR 15:20-26, 28**

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Alleluia**MK 11:9, 10**

R. **Alleluia, alleluia.**
 Blessed is he who comes in the name of the Lord!
 Blessed is the kingdom of our father David that is to come!
 R. **Alleluia, alleluia.**

Gospel**MT 25:31-46**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave

me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

When did we see you a stranger and welcome you, or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.'

And these will go off to eternal punishment, but the righteous to eternal life."

Ezekiel 34 is a rich text for a theology of work. Leaders are to care for the needs and interests of those under their leadership ([Philippians 2:3-4](#)). Beyond that, they are responsible to accomplish the economic task they have been hired to do. We are to work for the profit and welfare of those who stand on rungs both above and below us on the corporate ladder ([Ephesians 6:5-9](#); [Colossians 3:22-24](#)). Ultimately, all should work for the honor to which God is entitled.

In this light, profit or economic productivity is seen as a godly pursuit. Churches often seem to forget this, as if profit were a neutral or barely tolerable by-product of Christian work. But Ezekiel 34 implies that the worker who produces an economic loss or the manager who fails to get the team to accomplish the job is no better than those who mistreat coworkers or subordinates. Both the people and the job are important. When, centuries later, Paul writes, "Whatever your task, put yourselves into it, as done for the Lord and not for your masters," ([Colossians 3:23](#)) he is standing in Ezekiel's shoes. Do the work you are paid to do (which includes making a profit as an inalienable component) as working for the Lord. If you work in a for-profit enterprise, you are responsible to God for helping to make a profit.

But if profit is an obligation to God, then the Christian is obligated to pursue only godly profits. As followers of Jesus, we owe our company a good day's work — a properly executed sales plan, a sturdy framing job, or whatever our work product is. Employers should learn to expect that from us. Also, as followers of Jesus we can never provide our company with a false environmental statement, never mislead employees or take advantage of their ignorance, and never cover up a quality control problem. Employers should expect that from us as well. What makes us good and productive workers, loyal to our companies, also makes us honest and compassionate workers, committed to our Lord.

Retrieved Nov 1, 2020 -- <https://www.theologyofwork.org/old-testament/ezekiel/ezekiel-34>